

FILED
AT 2:47 O'CLOCK P M
MAR 23 2020
CLERK OF COUNTY COURT
JEFF DAVIS COUNTY, TEXAS
DEPUTY

**FIRST AMENDMENT TO
THE DECLARATION OF COUNTY DISASTER DUE TO PUBLIC HEALTH EMERGENCY
BY THE COUNTY JUDGE OF JEFF DAVIS COUNTY, TEXAS**

WHEREAS, on March 19, 2020, the Jeff Davis County Judge issued a Declaration of Local Disaster Due to Public Health Emergency of Jeff Davis County, Texas;

WHEREAS, upon receipt of additional information, certain amendments should be made to such Declaration to protect the health, safety and welfare of our County residents and limit the spread of COVID-19, and the following provisions are hereby added to the Declaration:

THEREFORE, All hotels, motels, short-term rentals, including RV rentals and campgrounds are ordered to cease operations as of 4:00 p.m. March 23, 2020 until April 6, 2020. Any existing guests will need to vacate by 12:00 p.m. March 24, 2020. Any such rental properties may only be utilized for customers that are active military, law enforcement, National Guard, Texas National Guard, park hosts and seasonal employees or volunteers at Davis Mountains State Park, Fort Davis National Historic Site, Chihuahuan Desert Nature Center or Texas Nature Conservancy Davis Mountains Preserve, permanent or current residents residing over 30 days in hotels, motels or RV parks or emergency services personnel or healthcare professionals assisting Jeff Davis County or Federal or State Government, or the Fort Davis or Valentine Independent School Districts, individuals under quarantine or any other individuals specifically sent to assist with limiting the spread of COVID-19. Waivers may be requested for essential reasons and good cause, not convenience, by contacting the County Judge.

THEREFORE, a person or business may not sell any of the following goods or services for more than the price they charged for the good or services on March 13, 2020:

1. Groceries, beverages, toiletry articles, ice
2. Construction and building materials and supplies
3. Charcoal briquettes, matches, candles, lamp illumination, dry batteries, light bulbs, flashlights and hand lanterns
4. Plumbing and electrical tools and supplies
5. Apartment, duplex, multi-family dwelling
6. Gasoline, diesel, motor oil and automotive lubricants
7. Restaurant meals
8. Medicine, pharmaceutical and medical equipment and supplies
9. Blankets, quilts, bedspreads, bed linens, mattresses, bedsprings, towels and toilet paper
10. Furniture and clothing

ORDERED, PROCLAIMED, AND DECLARED on this the 23rd day of March, 2020.

A handwritten signature in blue ink that reads "Kerith Sproul Hurley". The signature is written in a cursive style and is positioned above a horizontal line.

Hon. Kerith Sproul Hurley, County Judge

ATTEST:

A handwritten signature in blue ink that reads "Jennifer Wright". The signature is written in a cursive style and is positioned above a horizontal line.

Jennifer Wright, County Clerk

APPROVED AS TO FORM:

A handwritten signature in blue ink that reads "Teresa L. Todd". The signature is written in a cursive style and is positioned above a horizontal line.

Teresa L. Todd, County Attorney